



**Montgomery Office:** 71 Clinton Street  
 Montgomery, NY 12549  
**Goshen Office:** 262 Greenwich Ave, Ste B  
 Goshen, NY 10924  
 845 - 457 - 7727  
 www.EngineeringPropertiesPC.com

# LETTER OF TRANSMITTAL

**TO: Village of Montgomery PB**  
 \_\_\_\_\_  
**133 Clinton Street**  
 \_\_\_\_\_  
**Montgomery, NY 12549**  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE: <b>December 6, 2024</b>	W.O. #: 1281.0101
ATTENTION: <b>Tina Murphy</b>	
RE: <b>KSH Route 211</b>	

**Please find attached:**

- |  |                                       |
|--|---------------------------------------|
| <input checked="" type="checkbox"/> Plans  | <input type="checkbox"/> Change Order |
| <input checked="" type="checkbox"/> Report | <input type="checkbox"/> Memorandum   |
| <input type="checkbox"/> Letter            | <input type="checkbox"/> Check        |
| <input type="checkbox"/> Specifications    | <input type="checkbox"/> Other _____  |

**DELIVERY METHOD:**

- |  |                                    |                              |
|--|------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered _____ | <i>Received by</i> _____           | <i>Date</i> _____            |
| <input type="checkbox"/> USPS Mail                       | <input type="checkbox"/> Overnight | <input type="checkbox"/> Fax |

COPIES	DATE	NO.	DESCRIPTION
12			Overall Plans
3			EAF Part 3 with Appendices

THE ITEMS ABOVE ARE TRANSMITTED FOR REASONS AS INDICATED BELOW:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For Approval | <input type="checkbox"/> For review and comment | <input type="checkbox"/> Returned for corrections |
| <input type="checkbox"/> For your use            | <input type="checkbox"/> Approved as submitted  | <input type="checkbox"/> For BIDS DUE _____       |
| <input type="checkbox"/> As requested            | <input type="checkbox"/> Approved as noted      | <input type="checkbox"/> _____                    |

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

COPY TO: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SIGNED: \_\_\_\_\_ Ross Winglovitz, P.E.